

Date of issue: Tuesday 22<sup>nd</sup> August 2017

<b>MEETING:</b>	<b>HEALTH SCRUTINY PANEL</b> (Councillors Rana (Chair), Smith (Vice Chair), Chaudhry, M Holledge, Pantelic, Qaseem, A Sandhu, Sarfraz and Strutton)  <b>NON-VOTING CO-OPTED MEMBERS</b> Healthwatch Representative Buckinghamshire Health and Adult Social Care Select Committee Representative
<b>DATE AND TIME:</b>	THURSDAY, 31ST AUGUST, 2017 AT 6.30 PM
<b>VENUE:</b>	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
<b>DEMOCRATIC SERVICES OFFICER:</b> (for all enquiries)	NABIHAH HASSAN-FAROOQ 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**ROGER PARKIN**  
Interim Chief Executive

AGENDA

<u>AGENDA ITEM</u>	<u>PART I REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
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**APOLOGIES FOR ABSENCE  
CONSTITUTIONAL MATTERS**

- |    |                          |   |  |
|----|--------------------------|---|--|
| 1. | Declarations of Interest | - |  |
|----|--------------------------|---|--|

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances*



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*described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.*

*The Chair will ask Members to confirm that they do not have a declarable interest. All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.*

- |    |  |       |   |
|----|--|-------|---|
| 2. | Minutes of the Last Meeting held on 10th July 2017 | 1 - 6 | - |
| 3. | Action Progress Report                             | 7 - 8 | - |

**SCRUTINY ISSUES**

- |    |   |         |     |
|----|---|---------|-----|
| 4. | Member Questions  |         |     |
|    | <i>(An opportunity for Panel Members to ask questions of the relevant Director/ Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated).</i> |         |     |
| 5. | Preventive Mental Health Services in Slough   | 9 - 18  | All |
| 6. | Five Year Plan- Outcome 2 Update  | 19 - 24 | All |
| 7. | Frimley Health and Care Sustainability and Transformation Partnership   | 25 - 32 | All |
| 8. | Forward Work Programme  | 33 - 38 | -   |

**ITEMS FOR INFORMATION**

- |     |   |         |   |
|-----|---|---------|---|
| 9.  | Attendance Record                       | 39 - 40 | - |
| 10. | Date of Next Meeting- 10th October 2017 |         |   |

**Press and Public**

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.



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